



Q&A



**QUESTION
AND ANSWER**
BUCKET

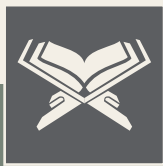


Q1

Is Da'wah mainly practical or verbal?

ANSWER

Da'wah is primarily verbal but everybody needs to be a good ambassador of Islam.



Allah said,

"Who is better in speech than one who calls people to Allah, works righteousness and says, I am one of those who has submitted [to Allah]"

Da'wah is through speech; Qawl means speech.

And it happens many times, that there are people who are very persuasive in their speech, but they do not necessarily have good character.



Q2

In what way is Isam's ethical system distinguished from the other systems?

ANSWER

Morals tends to refer to the actual code that determines what is right and what is wrong, what is good, and what is evil, what should and what shouldn't be done. A person, for example, may be considered to have a noble characteristic, but they may not necessarily be moral.

We could describe a certain individual as having a certain noble characteristic, but that person may not be moral.

a person may be very brave, but that person is working or fighting for an ignoble and evil cause. So the characteristic of being brave is acknowledged as being a noble and good characteristic.



And that is one of the beautiful things about Islam is that the whole concept of Akhlaaq and Adab is holistic; the approach to it is holistic. We find for example, in some societies that the actual etiquettes, the actual little modes of behaviour such as eating with certain knives and forks one type of dish for another type of dish you have another fork; there are actually designed to cause division amongst people. It is designed to show someone from the lower class, and to expose them in the company of people who are from a higher class.

In the case of Islam, however, it teaches us to be humble and inclusive, and when it prescribes a particular type of conduct it is all to avoid evil not to set up barriers between people.



Q3

What is the difference between Adab and Khuluq?

ANSWER

Character (Khuluq) really is something that comes from within yourself; it's something that is so firmly rooted within you that what flows from it is certain behaviour patterns.

Adab is to do with behaviour, that in the case of Islam, it is the prescribed Islamic etiquette, what is the way that our religion has taught us to behave in any given situation.



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